

# Shelbyville Illinois Farmer's Market Participant's Application Form 2017 Season

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

May we publish this contact information on our website and in any brochures? Yes \_\_\_\_\_ No \_\_\_\_\_

Do you have a website for your business? \_\_\_\_\_ May we link to it from our website? \_\_\_\_\_

URL for your website: \_\_\_\_\_

Do you have a Facebook page \_\_\_\_\_ Name of page \_\_\_\_\_

**EMERGENCY CONTACT:** *Please provide the name and phone number of someone we can contact in the event of a medical or other emergency.*

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

## **DATES YOU PLAN TO PARTICIPATE IN THE MARKET:**

*We realize it is difficult to predict when crops will be ready to harvest. These dates should reflect your best estimate of your participation dates. If these dates change, please notify the Shelbyville Farmers Market Association at least one week in advance. A crop plan is available to help you plan your harvest. Ca/1 217-259-8283 to request to have one mailed to you or go to our website and download the crop plan.*

|                          |         |                          |         |                          |         |                          |        |
|--------------------------|---------|--------------------------|---------|--------------------------|---------|--------------------------|--------|
| <input type="checkbox"/> | May 23  | <input type="checkbox"/> | June 20 | <input type="checkbox"/> | July 18 | <input type="checkbox"/> | Aug 15 |
| <input type="checkbox"/> | May 30  | <input type="checkbox"/> | June 27 | <input type="checkbox"/> | July 25 | <input type="checkbox"/> | Aug 22 |
| <input type="checkbox"/> | June 6  | <input type="checkbox"/> | July 4  | <input type="checkbox"/> | Aug 1   | <input type="checkbox"/> | Aug 29 |
| <input type="checkbox"/> | June 13 | <input type="checkbox"/> | July 11 | <input type="checkbox"/> | Aug 8   |                          |        |

Briefly describe the products you plan to sell. This information may be used on our website and in other promotional materials:

Number of spaces: \_\_\_\_\_ Total rental cost: \_\_\_\_\_

**DON'T FORGET!**  
*Sign the application before mailing!*

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